

Grace Ev. Lutheran Church
Tucson, AZ

Midweek 3 7 PM February 27, 2013

Parts of the service designated "L" are for the Leader (Pastor). The Congregation is invited to join in the parts marked "G" for "Group."

Names of Wondrous Love

WELCOME TO WORSHIP

STAND

[L] The Lord Al - might - y grant us a qui - et night and peace
at the last. [G] A - - - - men. [L] It is good to give
thanks to the Lord, [G] to sing praise to your name, O Most High, [L] to
her - ald your love in the morn - ing, [G] your truth at the close of day.
[L] Je - sus, re - mem - ber me when you come in - to your king - dom.
[G] Je - sus, re - mem - ber me when you come in - to your king - dom.

CONFESSION OF SINS

[L] Our help is in the name of the Lord,
[G] who made heaven and earth.
[L] Let us confess our sins in the presence of God and of one another.

Silence for self-examination

- [L] Almighty God, our heavenly Father,
 [G] we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.
 [L] By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun when we shall serve him in newness of life.
 [G] Amen.

BE SEATED

HYMN

He Stood before the Court
Christian Worship #115

RESPONSIVE READING OF PSALM 14

- [L] The fool says in his heart, "There is no God."
 [G] They are corrupt, their deeds are vile; there is no one who does good.
 [L] The Lord looks down from heaven on the sons of men
 [G] to see if there are any who understand, any who seek God.
 [L] All have turned aside, they have together become corrupt;
 [G] there is no one who does good, not even one.
 [L] Will evildoers never learn—
 [G] those who devour my people and do not call on the Lord?
 [L] You evildoers frustrate the plans of the poor,
 [G] but the Lord is their refuge.
 [L] Oh, that salvation for Israel would come out of Zion!
 [G] When the Lord restores the fortunes of his people, let Israel rejoice and be glad!

PSALM PRAYER

- [L] Lord God, our mighty Rock of salvation, give us such strength of faith that we may cling to you in every trouble.
 [G] Arm us with your strong Word and preserve us from every assault of Satan and his forces of evil; through your Son, Jesus Christ our Lord. Amen.

PASSION HISTORY

Then the detachment of soldiers with its commander and the Jewish officials bound Jesus and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it would be good if one man died for the people. Simon Peter and another disciple were following Jesus. Because

Trial and Denial

this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the girl on duty there, and brought Peter in. It was cold, and the servants and officials stood around a fire they had made to keep warm.

Peter also was standing with them, warming himself. Meanwhile, the high priest questioned Jesus about his disciples and his teaching. "I have spoken openly to the world," Jesus replied. "I always taught in the synagogues or at the temple, where all the Jews come together. I said nothing in secret. Why question me? Ask those who heard me. Surely they know what I said." When Jesus had said this, one of the officials nearby struck him in the face. "Is that any way to answer the high priest?" he demanded. "If I said something wrong," Jesus replied, "speak up about it. But if I spoke the truth, why did you hit me?" Then Annas sent him, still bound, to Caiaphas, the high priest. The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. Many testified falsely against him, but their statements did not agree. Then some stood up and gave this false testimony against him: "We heard him say, 'I will destroy this man-made temple and in three days will build another, not made by man!'" Yet even then their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" But Jesus remained silent and gave him no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed One?" "I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven." The high priest tore his clothes. "Why do we need any more witnesses?" he asked. "You have heard the blasphemy. What do you think?" They all condemned him as worthy of death. Then some began to spit at him; they blindfolded him, struck him with their fists, and said, "Prophecy! Who hit you?" And the guards took him and beat him. While Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she looked closely at him.

"You also were with that Nazarene, Jesus," she said. But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway. Just as he was speaking, the rooster crowed. When the servant girl saw him there, she said again to those standing around, "This fellow is one of them." Again he denied it. After a little while, those standing near said to Peter, "Surely you are one of them, for you are a Galilean." One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the olive grove?" Then he began to call down curses on himself, and he swore to them, "I don't know this man you're talking about." Immediately the rooster crowed the second time. The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows twice, you will disown me three times." And he went outside and wept bitterly. Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, reached a decision. They bound Jesus, led him away and handed him over to Pilate. When Judas, who betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders. "I have sinned," he said, "for I have betrayed innocent blood." "What is that to us?" they replied, "That's your responsibility." So Judas threw the money into the temple and left. Then he went away and hanged himself. The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood money." So they decided to use the money to buy the potter's field as a burial place for foreigners. That is why it has been called the Field of Blood to this day. Then what was spoken by Jeremiah the prophet was fulfilled: "They took the thirty silver coins, the price set on him by the people of Israel, and they used them to buy the potter's field, as the Lord commanded me."

SERMON

John 18:37-38

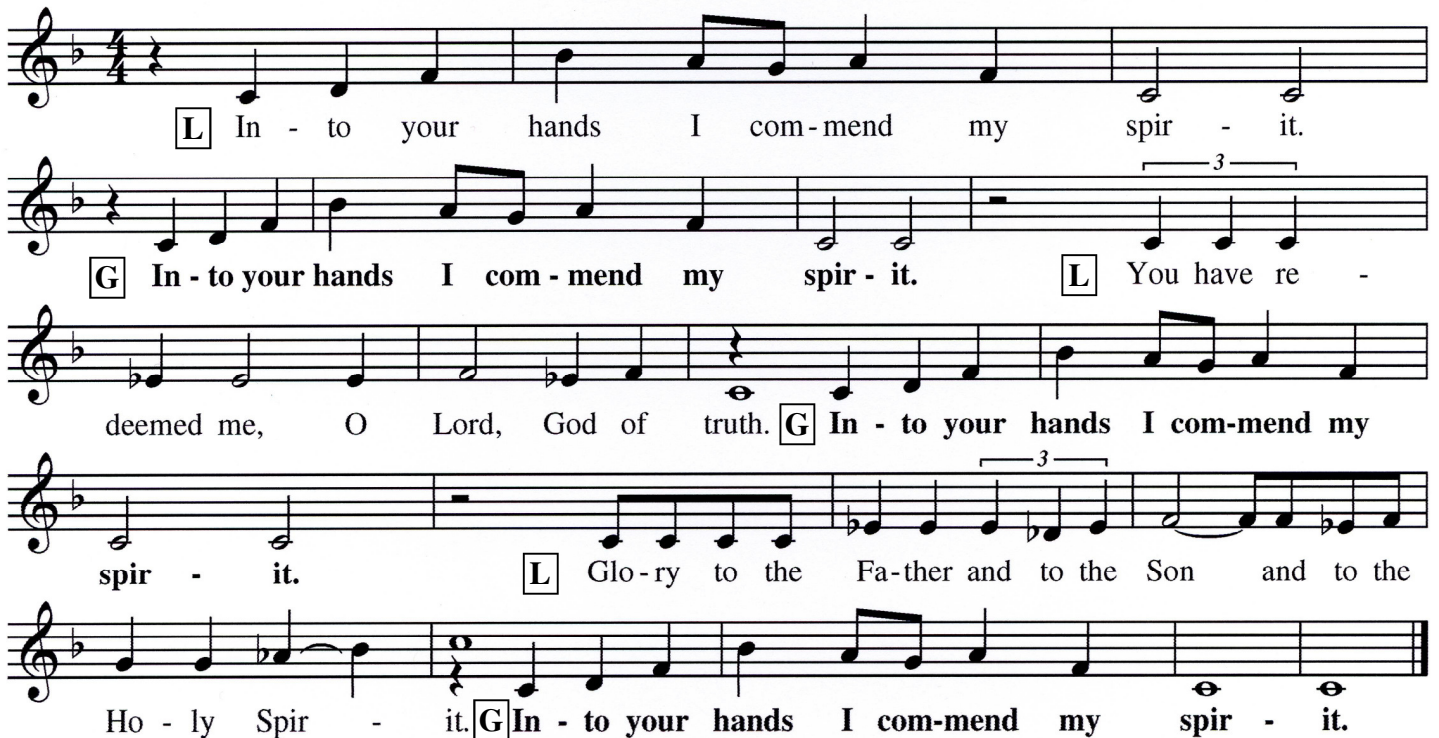
Names of Wondrous Love: The Truth

"You are a king, then!" said Pilate. Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth.

Everyone on the side of truth listens to me." "What is truth?" Pilate asked. With this he went out again to the Jews and said, "I find no basis for a charge against him."

STAND

SERMON RESPONSE



[L] In - to your hands I com-mend my spir - it.

[G] In - to your hands I com - mend my spir - it. [L] You have re -

deemed me, O Lord, God of truth. [G] In - to your hands I com-mend my

spir - it. [L] Glo-ry to the Fa-ther and to the Son and to the

Ho - ly Spir - it. [G] In - to your hands I com-mend my spir - it.

BE SEATED

OFFERING Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest tonight, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

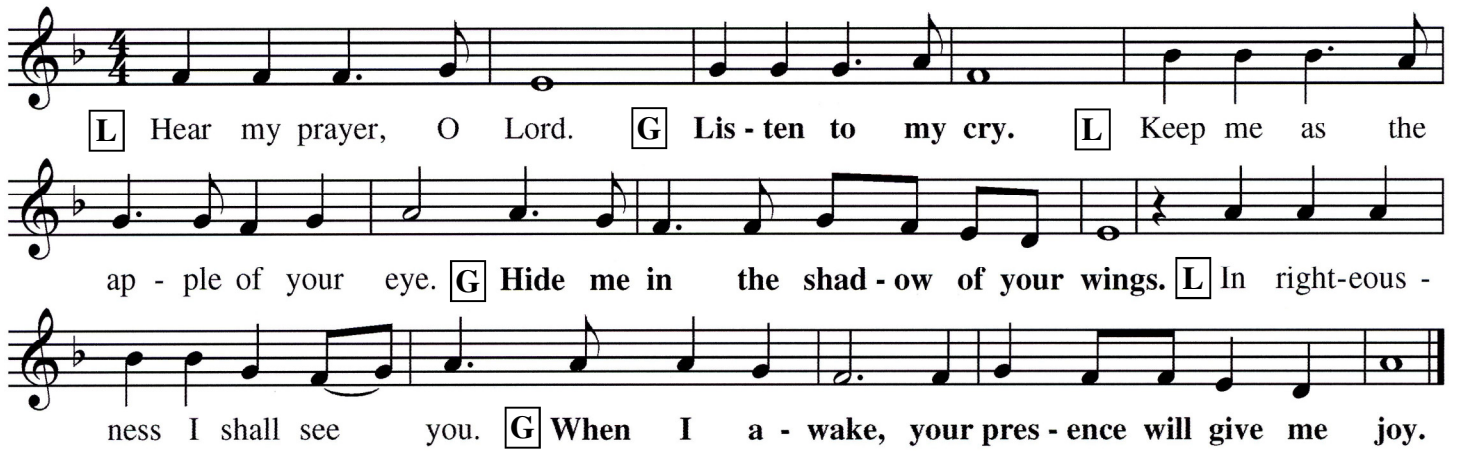
Please fill out the Friendship Register located in the red folder at the end of the pew and pass it along. Thank You!



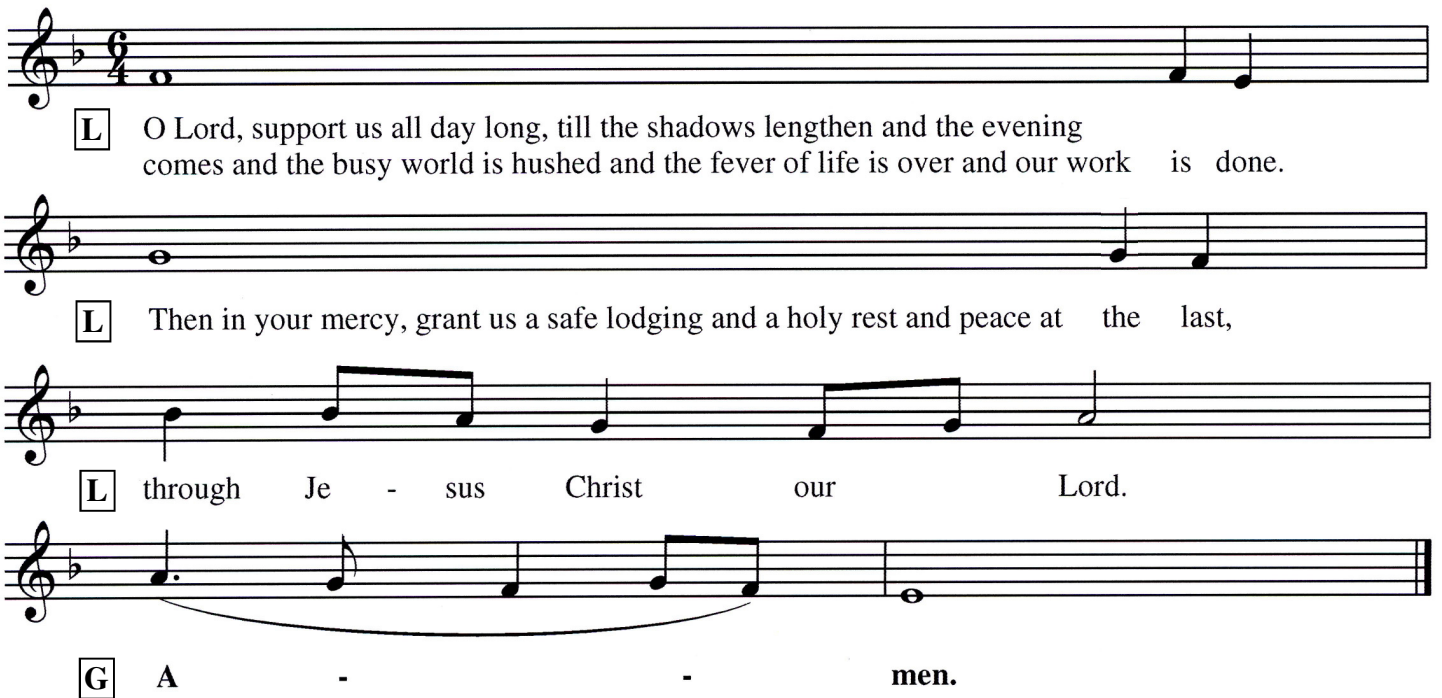
If you prefer, use your smart phone to give online by scanning this QR code.

STAND

PRAYER



L Hear my prayer, O Lord. **G** Lis - ten to my cry. **L** Keep me as the
ap - ple of your eye. **G** Hide me in the shad - ow of your wings. **L** In right-eous -
ness I shall see you. **G** When I a - wake, your pres - ence will give me joy.



L O Lord, support us all day long, till the shadows lengthen and the evening
comes and the busy world is hushed and the fever of life is over and our work is done.
L Then in your mercy, grant us a safe lodging and a holy rest and peace at the last,
L through Je - sus Christ our Lord.
G A - - - men.

LORD'S PRAYER

G Our Fa-ther in heav - en, hal-lowed be your name, your
king - dom come, your will be done on earth as in heav - en. Give
us to-day our dai - ly bread. For - give us our sins, as we for-give
those who sin a - gainst us. Lead us not in-to temp - ta - tion, but de -
liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are
yours now and for - ev - er. A - men.

GOSPEL CANTICLE: SONG OF SIMEON

L Guide us wak-ing, O Lord, **G** and guard us sleep - - - ing. **L** that a-wake we may
watch with Christ **G** and a - sleep we may rest in peace. **G** In peace, Lord, in
peace you let your ser vant now de - part ac - cord ing to your word. For my
eyes have seen your sal - va - tion which you have prepared for ev 'ry people, a
light to light-en the Gen - tiles and the glo ry of your peo-ple Is - ra - el.
In peace, in peace.

BLESSING

- [L] The almighty and merciful Lord—the Father, the Son, (†) and the Holy Spirit—bless us and keep us.
- [G] Amen.

BE SEATED

CLOSING HYMN

You Are the Way; through You Alone
Christian Worship #356

Those Assisting in Worship this Evening

ServicePastor Mark Hallemeyer
OrganistBeth Kassulke
Sound and Recording TechJeff Weinstein

For our Lenten worship this year we are using “A Passion History,” a compilation of the gospel accounts written by Pastor Clayton E. Krug.

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